

D. C. PATEL NAVNIRMAN EDUCATIONAL CAMPUS**C. B. PATEL SPORTS CAMPUS
NANDUBA ENGLISH ACADEMY**

Managed By : Kantha Vibhag Navnirman Mandal
 Affiliation No. 430496 | School Disc Code : 24221528509 | School Code : 11524
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GRADE-V

YEARLY SPLITUP TERM 2026-27

| Subject | Name of the book | APRIL | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH |
|--------------------|-------------------------|------------------|-----------|-------------|---------------|-----------|------------|------------|-------------|----------|----------|-------|
| ENGLISH | SOLID STEPS (COURSE) | 1,2 | 3 | 4,5 | 6 | REVISION | 7 | 8,9 | 10,11 | 12 | REVISION | EXAM |
| | SOLID STEPS (SKILL) | 1 | 2 | 4 | 5 | | 7 | 8 | 10 | 11 | REVISION | EXAM |
| | WRITING | CHARACTER SKETCH | BIOGRAPHY | APPLICATION | DIARY WRITING | | LETTER | ESSAY | REPORT | NOTICE | REVISION | EXAM |
| HINDI | वाटिका | 1,2 | 3,4 | 5,6 | 7,8 | REVISION | 9,10 | 11,12 | 13,14 | 15,16 | REVISION | EXAM |
| | व्याकरण भारती | 1,2 | 3 | 4,5 | 6,13 | | 7,8 | 9,10 | 11,12 | 13 | REVISION | EXAM |
| | WRITING | | | पत्र लेखन | निबंध | | संवाद लेखन | कहानी लेखन | चित्र वर्णन | निबंध | REVISION | EXAM |
| EVS | SOLID STEPS | 1,2 | 3,4,5 | 5,6 | 8,9 | REVISION | 10,11 | 12,13,14 | 15,16 | 17,18 | REVISION | EXAM |
| GUJARATI | મધુકુંજ | ૧,૨ | ૩,૪ | ૫,૬ | ૭,૮ | REVISION | ૯,૧૦ | ૧૧,૧૨ | ૧૩,૧૪ | ૧૫ | REVISION | EXAM |
| | WRITING | | નિબંધ | વાર્તા લેખન | | | | પત્ર લેખન | નિબંધ | | REVISION | EXAM |
| FINANCIAL LITERACY | FINANCIAL LITERACY | 1A TO 2A | 2B TO 3B | 4A TO 5A | 5B TRO 6B | REVISION | 7A TO 8A | 9B to 9B | 10A,10B | REVISION | REVISION | EXAM |
| MATHS | SOLID STEPS | 1,2 | 3,4 | 5 | 6,7,8 | REVISION | 9,10 | 11,12 | 13,14 | 15 | REVISION | EXAM |
| COMPUTER | CODE AI PLUS | 1 | 2 | 3 | 4 | REVISION | 5 | 6 | 7 | 8 | REVISION | EXAM |
| CODING | CODE QUEST | 1 | 1 | 2 | 2 | REVISION | 3 | 3 | 4 | 4 | REVISION | EXAM |
| DRAWING | ART AND CRAFT | 1 TO 5 | 6 TO 9 | 10 TO 14 | 15 TO 18 | REVISION | 19 TO 21 | 22 TO 26 | 27 TO 32 | 33 TO 36 | REVISION | EXAM |
| REASONING | APITITUDE AND REASONING | 1 | 2 | 3 | 4 | REVISION | 5 | 6 | 7 | 8 | REVISION | EXAM |
| G.K | FRONTIERS | 1,2 | 3,4 | 5,6 | 7,8,9 | REVISION | 1,2 | 3,4 | 5,6 | 7,8,9 | REVISION | EXAM |

NOTE:

Particular portion and syllabus will be provide before every exam.

New academic year will be start from: 02/04/2026

Summer Batch: 02/04/2026 TO 03/05/2026

Summer vacation : 04/05/2026 TO 03/06/2026

School reopen : 04/06/2026

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| TEST/EXAM PORTION | Books | Periodic Test I | Term-I | Periodic Test - II | Term-II | TEST/EXAM DATE | | |
|--------------------|------------------------|------------------|---------------|--------------------|----------------|------------------|--------------------------|------------|
| | | | | | | EXAM | EXAM DATE | PTM |
| Subject | | | | | | | | |
| ENGLISH | SOLID STEPS (COURSE) | 1,2,3,4 | 1 TO 6 | 7,8,9,10 | 7 TO 12 | PERIODIC TEST-I | 20/07/2026 TO 27/07/2026 | 05-06-2026 |
| | SOLID STEPS (SKILL) | 1,2 | 1,2,4,5 | 7,8 | 7,8,10,11 | TERM-I | 07/09/2026 TO 30/09/2026 | 09-08-2026 |
| | WRITING | CHARACTER SKETCH | APPLICATION | LETTER | REPORT | PERIODIC TEST-II | 07/12/2026 TO 12/12/2026 | 28-11-2026 |
| HINDI | | BIOGRAPHY | DIARY WRITING | ESSAY | NOTICE WRITING | TERM-II | 08/02/2027 TO 27/02/2027 | 09-01-2027 |
| | चटिका | 1 TO 4 | 1 TO 8 | 9 TO 12 | 9 TO 16 | | | |
| | व्याकरण भारती | 1 TO 3 | 4 TO 6,13 | 7 TO 10 | 11 TO 13 | | | |
| EVS | SOLID STEPS | 1,2,3,4 | 2 TO 9 | 10 TO 13 | 11 TO 18 | | | |
| GUJARATI | મધુકૃષ્ | ૧,૨,૩,૪ | ૧ થી ૮ | ૯,૧૦,૧૧,૧૨ | ૯ થી ૧૫ | | | |
| | | | નિબંધ | વર્તા લેખન | પત્ર લેખન | | | |
| FINANCIAL LITERACY | FINANCIAL LITERACY | | 1A TO 5B | | 6A TO 10B | | | |
| MATHS | SOLID STEPS | 1 TO 4 | 1 TO 8 | 9 TO 12 | 9 TO 15 | | | |
| COMPUTER | CODE AI PLUS | | 1,2,3,4 | | 5,6,7,8 | | | |
| CODING | CODE QUEST | | 1,2 | | 3,4 | | | |
| DRAWING | ART AND CRAFT | | 1 TO 18 | | 19 TO 36 | | | |
| REASONING | APTITUDE AND REASONING | | 1,2,3,4 | | 5,6,7,8 | | | |
| G.K | FRONTIERS | | 1 TO 9 | | 1 TO 9 | | | |